

Meeting of the  
**GWSS Nursery Subcommittee**  
Pierce's Disease Advisory Task Force  
California Department of Food and Agriculture

---

Meeting Date: May 28, 2015  
9:00 a.m. to 11:00 a.m.

Meeting Location:  
South Coast Research and Extension Center  
7601 Irvine Boulevard, Irvine, CA 92618

*This Meeting is Open to the General Public*  
*Contact: Stacie Oswalt (916) 900-5024*

**AGENDA**

<u>Approx. Time</u>	<u>Item No.</u>	
9:00 a.m.	(1)	CALL TO ORDER
	(2)	ROLL CALL AND INTRODUCTIONS
	(3)	WELCOME AND OPENING REMARKS <ul style="list-style-type: none"><li>• <b>David House</b> <i>Chair, GWSS Nursery Subcommittee</i></li></ul>
	(4)	APPROVAL OF MINUTES (SEPTEMBER 17, 2014 MEETING) <ul style="list-style-type: none"><li>• <b>David House</b> <i>Chair, GWSS Nursery Subcommittee</i></li></ul>
9:15 a.m.	(5)	PUBLIC COMMENT
9:20 a.m.	(6)	SUBCOMMITTEE MEMBERSHIP AND SUCCESSION PLANNING, AND HOW THIS RELATES TO OTHER NURSERY INDUSTRY COMMITTEES/VENUES <ul style="list-style-type: none"><li>• <b>Group Discussion</b> <i>Various</i></li></ul>
9:45 a.m.	(7)	CDFA/PDCP UPDATE <ul style="list-style-type: none"><li>○ PDCP &amp; COUNTY BUDGETS</li><li>• <b>Roger Spencer</b> <i>Environmental Program Manager II, PDCP</i></li></ul>

---

Members of the public may address the GWSS Nursery Subcommittee before or during the discussion or consideration of each agenda item. *To request special accommodations for those persons with disabilities, please contact Stacie Oswalt at (916) 900-5024 prior to the date of the meeting.* For more information, please contact the Pierce's Disease Control Program, 2800 Gateway Oaks Drive, Sacramento, CA 95833, (916) 900-5024. This agenda is available on the Pierce's Disease Control Program website at: <http://www.cdfa.ca.gov/pdcp>.

Meeting of the  
**GWSS Nursery Subcommittee**  
Pierce's Disease Advisory Task Force  
California Department of Food and Agriculture

---

- RAPID RESPONSE UPDATE
  - **Craig Hanes**  
*Environmental Program Manager, PDCP*
- REGULATORY NURSERY PROGRAM UPDATE
  - **Stacie Oswalt**  
*Sr. Environmental Scientist, PDCP*
- APPROVED TREATMENT PROGRAM (ATP) UPDATE
  - **Warren Nichols**  
*Sr. Environmental Scientist, PDCP*

10:10 a.m.    (8)    PROGRESSION OF THE ATP AND FUTURE REGULATORY MODIFICATIONS TO CONSIDER

- **Group Discussion**  
*Various*

10:40 a.m.    (9)    OTHER ITEMS

10:50 a.m.    (10)    NEXT MEETING DATE AND LOCATION

10:55 a.m.    (11)    CLOSING COMMENTS AND ADJOURNMENT

*Teleconference locations:*

815 E. Santa Barbara St., Santa Paula, CA 93060  
2800 Gateway Oaks Drive, Sacramento, CA 95833  
2156 Sierra Way, San Luis Obispo, CA 93401  
1428 Abbott St., Salinas, CA 93901  
9325 Hazard Way, Suite 100, San Diego, CA 92123  
6250 Escalon Bellota Rd., Linden, CA 95236  
4080 Lemon St., Room 19, Riverside CA 92501  
5770 Casitas Pass Rd., Carpinteria, CA 93013  
3200 Telegraph Road, Fillmore, CA 93015  
6209 N. Citrus Rd, Waddell, AZ 85355